



AGENDA

County Road Administration Board
Thursday, October 23, 2025
Oxford Suites Yakima - Town Meeting Room
& Via Teams (hybrid)
9:00 am - 4:30 pm

Thursday

9:00 AM Call to Order

Page #'s

1 Chair's Report - Commissioner Pollock

- A. Approve **October 23-24, 2025** Agenda
- B. Approve Minutes of **July 31, 2025** CRABoard Meeting

Action	Enclosure
Action	Enclosure

Public Comment Period

9:05 AM Commissioner Curtis Welcomes CRABoard to Yakima

2 Rural Arterial Program - Steve Johnson, PE

- 9:10 AM**
- A. Resolution **2025-009** - Apportion RATA Funds to Regions
 - B. Consider Call for Projects 2025-2027 Biennium
 - C. Project Board Action - Asotin County Extension

Action	Enclosure
Action	Enclosure
Action	Enclosure

3 Proposed WAC Changes:

9:30 AM **Public Hearing (9:30am)**

- i. Amending **WAC 136-60-070** to make changes to the Standards of Good Practice for maintenance of county road logs.
- ii. Amending **WAC 136-070** to make changes to the Standards of Good Practice for pavement management system requirements for county arterial preservation program eligibility.
- ii. Amending **WAC 136-100-050** to an out-of-date for the source of rural land area.

Action	Enclosure
Action	Enclosure
Action	Enclosure

4 Senate Transportation Ranking Member - Senator King

9:45 AM

Info	
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5 County Presentations

- 10:30 AM**
- A. Yakima County - Matt Pietrusiewicz, P.E. (CE)
 - B. Benton County - Matt Rasmussen, P.E. (CE)

Info	
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6 Executive Director's Report - Jane Wall

- 11:30 AM**
- A. Approve Annual Certification Form
 - B. Director's Activities

Action	Enclosure
Info	

12:00 PM **Lunch Break**
(Providing Board Lunch)

7 Local Road Program – Todd O'Brien, P.E. and Drew Woods, P.E.

- 1:00 PM**
- A. Program Update
 - B. WAC 136-700

Info	Enclosure
Action	Enclosure

(cont'd)

Thursday (cont'd)

- 8 **Special Presentation:**
1:30 PM *Insider's Guide to What's New & What's Next for the Gas Tax*
Presenters: Mike Clark & Drew Woods, PE

Info	Enclosure
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- 9 **IT Division Report - Eric Hagenlock**
2:30 PM Annual IT Certification Report

Info	Enclosure
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- 10 **Engineering Division Report - Drew Woods, PE**
2:45 PM A. Supplemental Budget Request
B. Engineering Division Report
C. CARS and RAP Online User Survey
D. Puget Sound Ferry Account Update

Info	Enclosure
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- 11 **WSACE Managing Director Report - Axel Swanson**
3:30 PM

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- 12 **Possible Executive Session**

ADJOURN

- 5:30 PM **Board Dinner - Location: Yakima Steak Company**
221 W Yakima Ave, Yakima, WA 98902

ARRANGED BY YAKIMA COUNTY

- Friday Mini County Road Projects Tour - Yakima County**
8:00 AM Gather in Hotel Lobby 7:45-8:00am
11:00 AM Load by 8:00-8:15am, depart promptly by 8:15am!
11:30AM Head Home

Chair: _____

Attest: _____