# SINCE 1985

### **AGENDA**

# County Road Administration Board April 13-14, 2023 CRAB Office - Olympia, Washington & Via Zoom

# Thursday 1:00 pm

### **Call to Order**

|   | oun to                                    |  |        |           |  |  |
|---|---|--|--------|-----------|--|--|
| 1 | Chair's                                   | s Report - Commissioner Rob Coffman                                  |        |           |  |  |
|   | A.  | Approve April 13-14, 2023 Agenda                                     | Action | Enclosure |  |  |
|   | B.  | Approve Minutes of January 19-20, 2023 CRABoard Meeting              | Action | Enclosure |  |  |
|   | C.  | Welcome Board Member - Art Swannack, County Commissioner             | Info   | Enclosure |  |  |
|   | D.  | Vice Chair - Nominations & Appointment                               | Action |           |  |  |
| 2 | Public                                    | Comment Period   |        |           |  |  |
| 3 | Grant & Loan Programs - Steve Johnson, PE |  |        |           |  |  |
|   | A.  | Resolution 2023-002 Apportion RATA Revenues to Regions               | Action | Enclosure |  |  |
|   | B.  | Consideration of Available Funds for Allocation ('21-'23 cycle)      | Info   | Enclosure |  |  |
|   | C.  | Resolution 2023-003 Allocate Estimated Revenue to Projects ('21-'23) | Action | Enclosure |  |  |
|   | D.  | Project Board Actions - Construction Time Extensions                 |        |           |  |  |
|   |   | i. Columbia County Project: Lower Hogeye Road                        | Action | Enclosure |  |  |
|   |   | ii. Cowlitz County Project: South Cloverdale Road                    | Action | Enclosure |  |  |
|   |   | iii. Grays Harbor County Project: <u>Garrard Creek Road</u>          | Action | Enclosure |  |  |
| 4 | Specia                                    | al Presentation: Standards of Good Practice - Derek Pohle, PE        | Info   | 1         |  |  |
|   | <u> </u>                                  | <del></del>  |        |           |  |  |
| 5 | Comp                                      | liance Report - Derek Pohle, PE                                      | Info   | Enclosure |  |  |
|   |   |  |        | ı,        |  |  |
| 6 | Resolu                                    | ution 2023-004 Annual Certification - Jane Wall                      | Action | Enclosure |  |  |
| 7 | Executive Director's Report - Jane Wall   |  |        |           |  |  |
|   | A.  | CRABoard Positions   | Info   | Enclosure |  |  |
|   | B.  | WSACE Award Nominations  | Info   | Enclosure |  |  |
|   | C.  | Legislative and Other Updates  | Info   |           |  |  |
|   |   |  |        | -         |  |  |

| 8 | Deputy | Director's | s Report | - Drew | Woods, F | E, |
|---|--------|------------|----------|--------|----------|----|
|---|--------|------------|----------|--------|----------|----|

- A. Engineering Division Report
- B. Current Budget Status
- C. WAC Updates
  - i. WAC 136-03 Public Records
  - ii. Rural Arterial Program (RAP) changes
  - iii. Standards of Good Practice

| _ |                |           |
|---|----------------|-----------|
|   | Info           | Enclosure |
|   | Info           | Enclosure |
|   |                |           |
|   |                |           |
|   | Action         | Enclosure |
|   | Action<br>Info | Enclosure |

| Thursday |   |                |
|----------|---|----------------|
| 5:00 pm  | Dinner at La Gitana Pizzeria 518 Capitol Way S, Olympia, WA               |                |
| Friday   | 8:30 am   |                |
|          | Call to Order   |                |
| 9        | Public Comment Period   |                |
| 10       | WSACE Report - Axel Swanson, Managing Director                            | Info           |
| 11       | Strategic Plan Update - Jane Wall and Jacque Netzer  A. CRAB Strategy Map | Info Enclosure |
| 12       | IT Division Report - Eric Hagenlock                                       | Info Enclosure |
| 13       | Road Design Conference Undate - Brian Bailey                              | Info           |

# **ADJOURN**

14

Possible Executive Session

| Chair's Signature: |  |
|--------------------|--|
|                    |  |
|                    |  |
| Attest:            |  |